

True, Genuine,

## TORY-ADDRESS.

To which is added, *An EXPLANATION of some Hard Terms now in use: for the Information of all such as Read, or Subscribe, ADDRESSES.*

*Dread Sovereign,*

**I**N this Critical Juncture of Affairs, permit Us, the most Dutiful, and most Peaceable, as well as most Numerous, of Your MAJESTY's Subjects, in the most humble manner, to lay before You our good Dispositions, and our best Advices, as well with regard to Your Sacred Person and Government, as to our Happy Constitution, and the True Interest of this Church and Nation.

It is with Grief that We have observed of late, a mighty Zeal to appear for the *REVOLUTION*, which We were in good hopes had been by this time forgotten. Nay, to such a pitch of open, barefac'd Impudence are some Men arriv'd, that they have presumed, even under Your MAJESTY's mild Reign, publicly to defend those Principles and Practices, which saved Your Sacred Life from Destruction, and the Nation from Ruine, and which are the whole Foundation of our present *ESTABLISHMENT*; and openly to confront those many excellent *Treatises* that have been published, (to the great Benefit of our whole Constitution, and present *Establishment*;) in defence of *ABSOLUTE MONARCHY*, and *UNLIMITED NON-RESISTANCE*, and *UNALIENABLE RIGHT*. We therefore cannot but esteem this the most proper time, to declare our Zeal to be awaken'd into the utmost Abhorrence of those *Republican, Antimonarchical Principles*, which alone preserved Your ROYAL PERSON, and secured to us the unspeakable Happiness of Your Government; and which alone can remove our Fears of returning again to *Papery and Slavery*, in time to come.

Your MAJESTY hath several times expressed a more than ordinary pungent Sense of that wonderful Outcry which hath been industriously raised, concerning the *Danger of the Church of England*, under Your gracious Reign. We beg leave, as We have hitherto done, to consult the Serenity of Your Royal Mind, by continuing and increasing this moving Cry, till such *Faithful Sons, and Bright Ornaments of the Church*, as We can confide in, are put into the highest Offices. And in the mean time, whilst this Cry is working our Will thro' the Nation, if We be called to account as offending against the Voice of Queen, Lords, and Commons, We can profess that we found it all upon that increase of *Blasphemy, and Profaneness*, which threatens Ruine to the *Presbyterian Kirk of Scotland*, and all the *Dissenting Congregations here*, equally with the *Church of England*. We humbly hope therefore that so deep and universal a Concern as this, for our *Brethren's Presbyterian Churches*, as well as our own, can give no just Offence to Your MAJESTY, or any good Christian.

Our *Establishment*, since the late *Revolution*, being founded upon the Justice of the Nation's having departed from the right Line; and extinguished the Tide of many who might hereafter claim by Virtue of a *Right merely Hereditary*; and fixed the Succession in the *Protestant House of Hanover*: In a deep sense of the Oaths We have taken, and in order to make our Zeal for that *Illustrious House*, manifest beyond all Contradiction, We lay hold of the present Season, to declare our whole regard to be for Your MAJESTY's Title, as far as it is *Hereditary*; not

knowing, nor being able to judge, how far it is so: But not doubting that this will be an unanswerable Demonstration of our being the truest Friends to Your MAJESTY, as it will ever remain a certain Proof to the whole World that We are entirely in the Interest of that *Illustrious Family*, which is, unhappily, void of all pretence to an *Hereditary Right*.

Thus do We, according to Your Royal Direction, contend with our Brethren, who shall most effectually secure the *Protestant Succession*.

Your MAJESTY recommends, with the utmost Earnestness, an *Union of Affection* amongst Your Subjects. And indeed the Circumstances of this Nation; the Importance of the War abroad, and the Danger We are in from a powerful *Common Enemy*, might seem an irresistible Motive to it. And so deeply are we touched with what seems most of all to affect the *Serenity of Your Royal Mind*, that in order to this, We are continually doing what We can to persuade all our *Fellow-Subjects* into one well-compacted Body; that is, our own Party. But if they will not yield to the most persuasive Arguments of *Railery and Abuses*, we most humbly desire to be excused from all tendency to *Moderation*; a Word, indeed, unhappily used by Your MAJESTY from the Throne, but of pernicious Consequence to the Interest of our Church. And as we have begun by Tumults and *Rebellions*; so we shall go on by *discontented Addressees*, to contend, according to Your Royal Desire, who shall most promote the practice of *Peace and Love*.

Your MAJESTY hath declared from the Throne, that You will inviolably maintain the *Toleration*. We humbly wish that Your MAJESTY had made use of a Word known to our Law. We cannot, in our Consciences, be for a *Toleration*. No. We Your Faithful Subjects are for an *Indulgence to Consciences truly scrupulous*: at least, We do not presume, publicly, to disapprove the *Legal Impunity allow'd to Consciences truly tender*. By which We, who are Judges of other Mens Consciences, know what We mean, viz. to leave room for Indulgence to whom We please; and to judge all *Protestant Dissenters*, according as We think fit, to be Persons, who have no Consciences at all, and therefore to be without all Title to this *Indulgence or Impunity*.

We know that Your MAJESTY hath with great Earnestness assured Us of Your affectionate Concern for the *Established Church*: And it is true that We have received some small Pledges of it, a little *Revenue* bestowed upon it, and an *Act* passed in order to enrich it more. But We hope to live to see other Proofs of it; and the Interest of all Europe sacrificed to it, if need be. What will all these Professions avail us, if the highest *Posts and Trusts* are filled with such *Enemies to the Church*, as, if we do not timely prevent it, will secure it too much against *France and Rome*? We therefore beg leave plainly to declare to Your MAJESTY, that We cannot think it safe, in our Sense of the Word, till the following Points are gain'd: viz. till a *General* is dismiss'd, who is the *Idol* of the *Confederacy* abroad, and whose Uncommon and Unseasonable *Victories* unluckily portend the Ruine of that Church which they preserve; till a *Treasurer* is removed, whose Conduct hath extinguish'd the Credit



of all France; till a Ministry is displaced, under which every thing most Honourable, and most Agreeable to Your MAJESTY, every thing most grievous and most disgusting to the Common Enemy, hath been unhappily effected; and especially, till a House of Commons is dissolved, which hath betray'd too much regard to the Liberties of their Country, and too much Zeal against Tyranny and Oppression; a Behaviour which We ever esteem pernicious to our Ecclesiastical Interest. These are Sacrifices worthy of a Sacred Love to the Church; and these are the Marks of it, which We are now impatiently waiting for.

And We humbly hope that Your MAJESTY will pay the more ready regard to these our *Insinuations*, and *Importunities*, even at the hazard of the Publick Peace at home, and of the Confederacy abroad; because We have made such Preparations for a new Election, as can hardly fail Us, and at the same time have given the most ample Proofs of our great Interest, and of the Weakness of the opposite Party. For what may not Your MAJESTY expect from Us, who have been able to arm the People against those who stood up in defence of their Rights and Privileges; to induce English Protestants to act in conjunction with Papists; and to reconcile Men to that unparallel'd Contradiction, of *Rebelling* out of *Loyalty*, and *Resisting* out of *Zeal* for *Non-resistance*? And what can Your MAJESTY expect from another sort of Men, so heartless and weak, that all our repeated Provocations have not been able to stir them up to any one act of Tumult and Opposition? And how can the Success of the Experiment be doubted? By our Riots and Mobs We have raised the Spirits of our Friends, and struck Terror into our Enemies. By our Addresses We have kept up that Ferment which our Riots raised. And now by our Circular Letters We are disposing the several Counties of the Land to the happy Event.

And as We have thus, in every respect, shewed our ready Compliance with all Your MAJESTIES Patheetical Exhortations from the Throne: As We have cultivated Peace and Quiet by encouraging, or conniving at, the most outrageous Tumults; and mutual Love and Affection by the most endearing Provocations and Abuses. As We have manifested our unfeigned Resolution to maintain the Protestant Succession, by our Zeal for that Hereditary Right which cannot belong to it; and our Concern for the Common Good, by doing every thing agreeable to the Wishes of the Common Enemy; So Your MAJESTY may certainly depend upon it, that We will ever give the like convincing Proofs of our sincere Affection to Your Person and Government. We will ever continue faithfully to support the Constitution, and the Church, by reviling the Revolution, and railing at the Toleration. We will, to the

last, defend Your MAJESTY's Tie to the Crown, as far only as it is Hereditary; and We will effectually keep out the Pretender, and all the Popish Line, by constantly adhering to those Principles of Unalienable Right, and Unlimited Nonresistance, by which they were at first excluded: Principles which, as We have shewed in the face of the whole World, sweeten the Tempers, and quiet the Passions of those who profess them; and are peculiarly adapted to reconcile the Affections of Men to our Present Establishment.

By all therefore that is worthy of Consideration, We most earnestly entreat Your MAJESTY's Favour. By all the numberless Obligations We have formerly laid upon You. By the great and unparallel'd Abilities and Conduct of our Friends, when they were once in the highest Posts. By our quiet, and peaceable Deportment, since they were removed. By the *Moderation* of our Tumults, and the good Temper of our Addresses. By our tender regard to Conscience truly scrupulous. By our uncommon Zeal for the Hereditary Right of the Illustrious House of Hanover. By the moving Cry of the Church's Danger, so agreeable a Sound in Your Sacred Ears. By our sincere Promise to suppress all disorderly Tumults, now they are over; and our unfeigned Resolution to be very Peaceable and Submissive when we are uppermost. By the entire Conformity of our Practices to our Professions. By the Passiveness of our Principles, and the Aliveness of our Natures. By the little Regard paid to Your General, and the little Confidence placed in Your Ministry, by the Allies abroad. By the particular Seasonableness of the Time, when Your Armies are in full Heart, penetrating into the Enemy's Country. By the Wishes of the Common Adversary abroad, who boasts of what We are now doing: And by the Entreaties of all the Papists and Nonjurors at home, who are acting the same part with us. By the Terrors We have struck into all our Opponents, and the Preparations We have made for a happy Election. By every thing dear and sacred to Us, We beseech Your MAJESTY to be directed by our infallible Wisdom; to discard such a General, such a Ministry, and such a House of Commons, as have given You so small Proofs of their Ability, or Zeal, to serve the Nation; and to enter entirely into a New Scheme, which will prove so great a Satisfaction to all Your Allies, and so deadly a Blow to France, abroad; and will so effectually extinguish all the Hopes of the Pretender's Friends at home. This is the true meaning of all our Zeal in Addressing Your MAJESTY. And these are the United Prayers of

Your MAJESTY's most Quiet, most Peaceable, and most Passively Obedient Subjects.

## An EXPLANATION of some Hard Terms now in use: for the Information of all such as Read, or Subscribe, Addresses.

**Antimonarchical Principles**] Such Principles, in other Words, as are absolutely necessary for defending our present Constitution, and hindering it from being turned into an Absolute Monarchy; and preventing the People's Fondness for a neighbouring Prince. Monarchy is a Greek Word, and signifies the Government of one single Person by his own Will and Pleasure. Anti, signifies, against, or contrary to. So that by Antimonarchical Principles, are meant such Principles as are against the Absolute Government of one Person by mere Will and Pleasure, and without Laws.

**Antimonarchical Men**] These are a Rebellious sort of Men, who prefer the Preservation of our Government by Queen, Lords, and Commons, before Absolute Monarchy; and are for defending it against all, from the Highest to the Lowest, who would invade it, and turn it into an Absolute Monarchy.

**Hereditary Right**] It is a Right resulting from nearness of Blood, and not from so low a Principle as Acts of Parliament. It is thought much more Divine and Unquestionable than a Parliamentary Right. In other Words, it is that Right by which the Popish Line may

claim to be restored, and by which the House of Hanover must necessarily be excluded.

**Popish Doctrine**] Now used for a Doctrine which keeps out Popery, and is detested by Papists. Note, The Word Popish is never of any true Service to the Church, in the way of Reproach, but when it is joined to the Word Republican, or Presbyterian.

**Republican Principles**] Much the same with Antimonarchical: but particularly, Revolution-Principles are meant by them; such Principles as defend the Proceedings of the Queen, the Nation, and Prince of Orange, at the Late Revolution.

**Men of Republican Principles**] A sort of dangerous Men, that have lately taken heart, and defended the Revolution that saved us, and the Protestant Succession as established upon that Revolution. Note, that, it not being advisable to speak directly and openly against the Revolution, and Protestant Succession, it is thought fit to attack them under the Covert of the Words Republican, and Hereditary Right.

All Friends are desired to take notice of the true Intent of these few significant Words.